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GP 26244 37 37-137

DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents
Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| Application Number | 09/935,883 |
|------------------------|-----------------------|
| Filing Date | AUGUST 23, 2001 |
| First Named Inventor | SRINIVAS GUTTA ET AL. |
| Group Art Unit | 2621 |
| Examiner Name | |
| Attorney Docket Number | US 010364 |

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|---|--|--------|-----------|-------------|----------|-------------|--------------|----------------|--|-----------------------|--|
| These | docı | ument | s may be | e relevant | in that | they hav | e been (che | k one): | | RECEIVED | |
| | | consid | dered in | drafting th | ne spec | ification | of the abov | e referenced | application; | MAR 0 6 2003 | |
| | | cited | in the sp | ecification | n of the | e above-1 | referenced a | oplication; | Te | echnology Center 2600 | |
| | previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required); | | | | | | | | | | |
| | cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or | | | | | | | | | | |
| | otherwise a concise explanation of the relevance of each document, as understood by the individual designated in §1.56(c) most knowledgeable about the contents, is append hereto. | | | | | | | | | | |
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| I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office in a counterpart foreign application, nor was any known to any individual designated in §1.56(c) more than three (3) months ago. | | | | | | | | | | | |
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| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED TO | | | | | | | | | | | |
| Name (Pri | int Typ | e) | GREGO | RY L. TH | ORNE | | | Registration N | vo. (Attorney/Agen) | 39,398/77 | |
| Signature | | | <u> </u> | | <u> </u> | <u>Colo</u> | | Date | Mary | 03 200m III | |
| CERTIFICATE OF MAILING OR TRANSMISSION | | | | | | | | | | | |
| I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel# : on the date below: | | | | | | | | | | | |
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| Signature | | _ | N | aemi' | Ch | 1600 | | Date | Feb. | 27 2003 | |